Evening events begin with a reception and cash bar at 6:00 P.M. at the Ramada Renaissance, followed by a 7:00 P.M. banquet in the ballroom. The banquet speaker will be Tom Wicker, a noted author and journalist with the New York Times.

Reservations for the banquet, at \$30.00 per ticket, are due by February 7, 1991.

Checks, payable to the Abraham Lincoln Association, may be mailed to: Ms. Hollis G.

Swift, Marine Bank of Springfield, East Old State Capitol Plaza, Springfield,

Illinois, 62701. Please include name and address, and names of others for whom tickets are ordered. Tickets may be picked up at the Ramada Renaissance Ballroom after 5:30 P.M. on February 12.

CALL FOR PAPERS - ILLINOIS HISTORY SYMPOSIUM

The call for papers has been issued for the 12th Annual Illinois History Symposium, to be held in Springfield on December 6 and 7, 1991. Proposals will be accepted on any facet of the State's history, culture, politics, geography, literature, archeology, and related fields. It is suggested that proposals may "deal with the larger region of the Mississippi Valley and show Illinois' relationship to a particular region." Papers organized around the theme of "Discovery, Exploration and Settlement" will be considered for publication for 1991.

A 300 to 600 word summary with a resume for each proposed topic and participant should be sent by April 12, 1991, to:

The Illinois History Symposium Committee, Illinois State Historical Society, Union Station, 500 East Madison Street, Springfield, Illinois, 62701. Those submitting proposals will be notified of the Committee's decision by June 21, 1991. For further information, call Noreen O'Brien-Davis, Illinois Historic Preservation Agency, at the Union Station, Telephone (217) 785-7952.

JOIN THE

SANGAMON COUNTY HISTORICAL SOCIETY

Simply fill out the form below and mail it along with your membership fee to: Sangamon County Historical Society, 308 East Adams Street, Springfield, Illinois 62701. (If you want to give a gift membership, fill in name, address, and telephone number of new member(s); designate (x) in "Gift" box; sign your name as "Donor"; and don't forget to include your check! A letter announcing the gift will be sent to the recipient including the donor's name.)

SANGAMON COUNTY HISTORICAL SOCIETY MEMBERSHIP Check one category of annual fees: Individual - \$10.00 (Name) First Middle Last Husband & Wife - \$15.00 Juniors under 21 - \$1.00 (Address) Sustaining - \$30.00 (Zip) (City) (State) Life fee paid once - \$150. (Date) (Phone Number) Gift Donor

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